

APPLICATION FOR MEMBERSHIP

PART B: CORPORATE/TRUST/LLC

DATE: _____, 20__

LEGAL: Subdivision No.: Lot: _____ Block: _____ Plat Book: _____

Address: _____

Present owner: _____

Name of corporation purchasing: _____

State or country of incorporation: _____

Date of incorporation: _____

Business name: _____

Address: _____

Telephone no.: (____) _____ Type of business: _____

Names and addresses of Directors: _____

Names and addresses of Officers:

President: _____

Vice President: _____

Secretary: _____

Treasurer: _____

LIST ALL SHAREHOLDERS / STOCKHOLDERS (USE SEPARATE PAGE IF NECESSARY):

STOCKHOLDERS	SHAREHOLDERS ADDRESS

- 1.) The undersigned agree to abide by the Charter, By-Laws and Protective Covenants of, and any Rules and Regulations now or hereafter adopted, by Degarmo Estates Home Owners Association Inc.
- 2.) The undersigned agree to submit all architectural and landscaping plans to the Degarmo Estates Architectural Board for the approval prior to submitting them to the city of Miami and agree to abide by the Architectural Board's decision. At present, a fee of \$250 is payable to Degarmo Estates Home Owners Association Inc., to cover this expense. This fee may increase in the future.
- 3.) The undersigned fully understand that they must be approved for membership in the Degarmo Estates Home Owners Association Inc., by its Board of Directors and they agree to abide by (and to take no steps to in any way challenge) its decision. In order to assist the Board of Directors in researching its decision, the undersigned agree to promptly supply such additional or further information as may be required by the Board of Directors in evaluating this request for admission.
- 4.) The undersigned hereby certify that none of them have been convicted of a felony or are any of them a member of any organized crime organization.
- 5.) The undersigned hereby consent to have inquiries made with reference to their character, business and personal references, including but not limited to interviews with business and personal references.
- 6.) The undersigned agree that 18% annual interest can be charged if the annual Maintenance fee assessed against the corporation's property is not paid within ninety (15) days after the quarterly billing date, and that upon such failure, the corporation's property may be made the subject of a lien for this amount, plus all legal fees.

Degarmo Estates Home Owners Association In.
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7.) The undersigned agree that the individual approved as the voting member, as indicated in the "Membership Application", in Degarmo Estates Home Owners Association Inc., may not substitute another individual as a voting member without the prior written approval of Degarmo Estates Home Owners Association Inc., which will require another full application for admission for the proposed voting member. The individual approved may not dispose of his/her ownership in the Corporation and his/her liability as a voting member until his/her successor is approved in writing by Degarmo Estates Home Owners Association Inc.

To be signed by the Corporation and all Officers,

Directors and Stockholders / Shareholders:

President : _____(SEAL)

Vice President: _____(SEAL)

Secretary: _____(SEAL)

Treasure: _____(SEAL)

STATE OF FLORIDA)

)ss

COUNTY OF DADE)

The foregoing instrument was acknowledged before me this ____ day of _____,

20__ by _____, _____, _____,

_____, and _____, each of whom is personally known to me or who has produced _____ as identification and each of whom __did __did not take an oath.

Notary Public, STATE OF FLORIDA

PRINT NAME: _____

My Commission Expires: ____/____/____

Degarmo Estates Home Owners Association In.
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STATE OF FLORIDA)

)

COUNTY OF DADE)

The foregoing instrument was acknowledged before me this ____ day of _____,

20__ by _____, as _____, a _____ corporation, on behalf
of the corporation, who is personally know to me or who has produced _____ as
identification and who ____ did ____ did not take an oath.

Notary Public, STATE OF FLORIDA

PRINT NAME: _____

My Commission Expires: ____/____/____